

SHREE SOMNATH SANSKRIT UNIVERSITY

(Estd. By Government of Gujarat) (Accredited Grade A+ by NAAC) Rajendra Bhuvan Road, Veraval, Dist. Gir Somnath (Gujarat)-362265 Phone No.02876-244532, Fax No. 02876-244417



Post applied for: Research Advisor – Facilitator (11 Month Contractual)

Paste recent photo with signature

(Last date of receipt of the application form: 08/04/2024)

(Note: Filled up applications in one self attested copy must be sent by Registered Post A.D / Speed Post only)

| 1. Name of Applicant: | | | |
|--|------------------------------|-------------------------------------|---------------------------|
| (In Capital Letters) | (Surname) | (Name) | (Father's/Husband's Name) |
| 2. Address:-(1) For Correspondence: | | | (2) Permanent Address: |
| | | | |
| | | | |
| PIN:Ph. | | | PIN:Ph |
| 3. Mobile Number: | | | 4. PAN No.: |
| 5. E-mail: | @ | | 6. Aadhaar No.: |
| 7. Mother Tongue: | | 8. Nationality | /: & Religion: |
| 9-A Date of Birth:/_ | Age: | Years Mon | ths Birth Place: |
| 9-B Gender: Male [|] Female | [] Transge | nder [] |
| 10-A Category: - (Attach SC [] | recognized Certifi ST [] | cate for the reserv SEBC/OBC [] | , |
| 10-B If person with disabi | lities: VH [] | PH [] | ОН [] |
| 11. Marital status: | Married [] | Unmarried [] | |

12. Educational Qualifications:

(Attach self-attested photocopies of Marksheets & Degrees of each examination)

| Examination | Board/University | Year of Passing | Marks(out of) Grade/Percentage | Main Subject | Remarks |
|-----------------|------------------|--------------------|-----------------------------------|--------------|---------|
| SSC | | | | | |
| HSC | | | | | |
| Graduation: | | | | | |
| Post-Graduation | | | | | |
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| Any Other | | | | | |
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Note: Applicant must ensure that his academic qualifications are relevant for the post against which he is submitting his application strictly as per the advertisement and his degrees have been recognized by the UGC/concerned statutory bodies of the Govt. apart from ensuring equivalence of his degree with the required degrees failing which his application/candidature shall be summarily rejected at any stage of his service without any notice.

13. Other educational achievements: (Award, Prize, Medal, etc.)

14. (i) Details of UGC/ NET/ SLET exam, if passed.

Year of examination passed: ______ Reg. No. _____

(ii) Whether Ph.D. awarded as per UGC Regulations, 2009 ----- YES/NO (if yes, Please give documentary proof)

15. Details of Experience:

| Name of the Institution/Organisation | Designation | Pay Scale and Basic Pay with Grade Pay as on application date | Duration | Remarks |
|---|-------------|---|----------|---------|
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(Attach above all Appointment Orders)

16. Educational Experience:

(a) Graduation Level - Year _____

(b) Post-Graduation Level - Year

(c) Research/Extension - Year

(d) M.Phil./Ph.D. Guidance - Year

(Give details in a separate sheet if required)

17. Research & Academic Contributions:

| 1/.1 | Kultin | | iis as notii | icu by the OOC (25 per 1 ut | mcation) | | |
|------|----------|--------|--------------|-----------------------------|---------------|------|-----------|
| Sr. | Title of | Author | Co- | Name of the Journal with | International | ISSN | API Score |
| No | the | | Authors | publication details (Vol. | / National | | to be |
| | Article | | if any | No., Issue No. & pp.) | | | claimed |
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17.1 Referred Journals as notified by the UGC (25 per Publication)

17.2 Other Reputed Journals as notified by the UGC (10 per Publication)

| Sr. | Title of | Author | Co- | Name of the Journal with | International | ISSN | API Score |
|-----|----------|--------|---------|---------------------------|---------------|------|-----------|
| No | the | | Authors | publication details (Vol. | / National | | to be |
| | Article | | if any | No., Issue No. & pp.) | | | claimed |
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17.3 Books by International Publisher (30 per Book for Single Author)

| Sr. | Title of the Book | Author | Co- | Name of the | ISBN / | API Score |
|-----|-------------------|--------|---------|-------------|--------|-----------|
| No. | | | Authors | Publisher, | ISSN | to be |
| | | | if any | Month, Year | | claimed |
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17.4 Subject Books by National Publisher/State/Central Govt. (20 per Book for Single Author)

| Sr. | Title of the Book | Author | Co- | Name of the | ISBN / | API Score |
|-----|-------------------|--------|---------|-------------|--------|-----------|
| No. | | | Authors | Publisher, | ISSN | to be |
| | | | if any | Month, Year | | claimed |
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17.5 Subject Books by Other Local Publisher (15 per Book for Single Author)

| Sr. | Title of the Book | Author | Co- | Name of the | ISBN / | API Score |
|-----|-------------------|--------|---------|-------------|--------|-----------|
| No. | | | Authors | Publisher, | ISSN | to be |
| | | | if any | Month, Year | | claimed |
| | | | | | | |
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17.6 Chapters in Books by International Publisher (10 per Chapter)

| Title of | Name of | Chapter | Author / | Name of the | ISBN / | API Score |
|----------|------------|----------------|----------------------------|---|--|---|
| the | the Editor | Contributed | Co-Author(s) | Publisher, | ISSN | to be |
| Book | | | | Month, Year | | claimed |
| | | | | | | |
| | | | | | | |
| | the | the the Editor | the the Editor Contributed | the the Editor Contributed Co-Author(s) | the the Editor Contributed Co-Author(s) Publisher, | the the Editor Contributed Co-Author(s) Publisher, ISSN |

17.7 Chapters in Books by National Level Publisher (5 per Chapter)

| Sr. | Title of | Name of | Chapter | Author / | Name of the | ISBN / | API Score |
|-----|----------|------------|-------------|--------------|-------------|--------|-----------|
| No. | the | the Editor | Contributed | Co-Author(s) | Publisher, | ISSN | to be |
| | Book | | | | Month, Year | | claimed |
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17.8 Details of Research Projects (Sponsored Major / Minor Research Projects Carried out/ongoing)

- 1. Major Projects with grants above Rs. 5 lakhs
- = 20 per Project
- 2. Major Projects with grants above Rs.3 lakhs up to Rs.5 lakhs = 15 per Project
- 3. Minor Projects with grants above Rs. 1 lakh up to Rs.3 lakhs = 10 per Project

| Sr. No. | Title of the Project | Funding Agency | Grant Sanctioned | Duration | | Project Status Completed / on- going | Project Type Research/Co nsult | Policy Document | API Score to be claimed |
|------------|----------------------------|-------------------|---------------------|----------|----|---|--------------------------------------|--------------------|-------------------------------|
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17.9 Research Guidance: Details of M.Phil Awarded Only (5 per candidate)

| Sr. No. | Name of the Scholar | Title of the Thesis | Awarded only | Name of the University | Month & Year | API Score to be claimed |
|------------|------------------------|------------------------|-----------------|---------------------------|-----------------|-------------------------------|
| | | | | | | |

17.10. Research Guidance: Details of Ph.D. Awarded / Thesis submitted (15/10 per candidate)

| Sr. | Name of the | Title of the Thesis | Submitted/ | Name of the | Month | API Score |
|-----|-------------|---------------------|------------|-------------|----------|-----------|
| No. | Scholar | | Awarded | University | and Year | to be |
| | | | | | | claimed |
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17.11 Details of papers presented in Seminars/Conferences etc.

- 1. International
- = 5 per paper presented 2. National Level = 3 per paper presented
- 3. State / University Level = 2 per paper presented

| Sr. No. | Title of the Article | Author/ Co-author if any | Name of the Programme | Organiser | Duration | International/ National/ Regional | API Score to be claimed |
|------------|-------------------------|--------------------------------|-----------------------------|-----------|----------|---|-------------------------------|
| | | | | | | | |

17.12 Details of Awards/Fellowships from academic bodies/associations etc.

- 1. International = 15 per Award / 15 per Fellowship
- 2. National Level
- = 10 per Award / 10 per Fellowship
- 3. State / University Level = 5 per Award / 5 per Fellowship

| Sr. | Title of the | Author/ | Name of | Organiser | Duration | International/ | API Score |
|-----|--------------|-----------|-----------|-----------|----------|----------------|-----------|
| No. | Article | Co-author | the | | | National/ | to be |
| | | if any | Programme | | | Regional | claimed |
| | | | | | | | |
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17.13 Details of Invited Lectures / Presentations in Conferences / Seminars etc.

- 1. International = 7 per lecture
- 2. National Level = 5 per lecture
- 3. State / University Level = 3 per lecture

| Sr. | Name of the | Organiser of | International/ | Topic | Date | API Score |
|-----|-------------|---------------|----------------|-------|------|-----------|
| No. | Programme | the Programme | National/ | | | to be |
| | | | Regional | | | claimed |
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17.14 Development of e-learning delivery process/material: 10 per module

Total API Score (17.1 to 17.14)

| Score claimed | API Score (for Office Use only) |
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18. Please give name, address and contact number of two persons for reference.

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| Reference-01 | Reference-02 |
|--------------|--------------|
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| E-mail: | E-mail: |
| Mobile: | Mobile: |

19. Details of attachments: (Attach self-attested Xerox copies)

- (1) Proof of Date of Birth.
- (2) Aadhaar Card's Photocopy
- (3) Certificate of SC/ST/SEBC/Handicapped.(Certificate No._____ Certificate Issuance Date_____)
- (4) Proofs of Educational Qualifications.
- (5) Experience Certificates– If you have teaching experience in a Self Finance Institution, please submit copy of concerned University Recognised Letter.
- (6) NET / SLET Examination Passing Certificate
- (7) Details of guidance to M.Phil. /Ph.D. category students.
- (8) M.Phil. / Ph.D. Thesis, Titles of Publications.
- (9) Details of Seminars / Workshops / Orientation programme / Refresher Course.
- (10) Others.

20. Other information.

(a) Membership/Fellowship of professional societies:

(b) Other activities/Responsibilities:

(c) Are you willing to accept the initial salary of the grade (If no, state what is the minimum salary acceptable with justification thread?)

(d) Are you willing to work anywhere in India or abroad depending upon the requirement of the University?

(e) Are you willing to take additional responsibilities as and when given to you by the HOD/Dean/Registrar/Vice-Chancellor in addition to your teaching & research assignments?

(f) Are you eligible to be considered in terms of qualifications, experience and other requirements as prescribed in the advertisement?

(g) Any other relevant information? If not given above

(h) Has there been any break in your academic career? If so, give details.

(i) Have you ever been punished during your studies at college/University? If so, give details.

(j) Have you ever been punished during your service career or convicted by a court of law? If so, give details.

(k) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

(1) Do you have any case pending against you in any court of law? If yes, give details.

CERTIFICATE

I hereby declare that the information given in the application is true according to my knowledge and belief. I have not given any wrong or incomplete information. I know that in case of any false information is found on my part after my appointment; my service is liable to be terminated without any notice. I have read the instructions given along with the application form and understood the same and I abide myself to it.

Date ____/ ___/2024

Place

(Signature of the applicant)

(For use of Applicant in Employment)

Forwarded with the remarks that the above statements made by the applicant are correct to the best of my knowledge and belief, and this institution / organization has no objection to the candidature of the applicant being considered for the post applied for.

Date / /2024 Place: _____

Signature of Head of the institution

Designation _____

Address _____

Phone Number_____