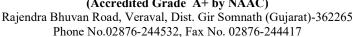


# SHREE SOMNATH SANSKRIT UNIVERSITY

(Estd. By Government of Gujarat) (Accredited Grade A+ by NAAC)





# Post applied for: Statistical Analyst (11 Month Contract)

(Last date of receipt of the application form: 08/04/2024)

(Note: Filled up applications in one self attested copy must be sent by Registered Post A.D / Speed Post only)

Paste recent photo with signature

1. Name of Applicant:			
(In Capital Letters)	(Surname)	(Name)	(Father's/Husband's Name)
2. Address:- (1) For Correspondence:			(2) Permanent Address:
PIN:PI			PIN: Ph
3. Mobile Number:			4. PAN No.:
5. E-mail:			6. Aadhaar No.:
7. Mother Tongue:		8. Nationalit	y: & Religion:
9-A Date of Birth:/	/Age:	Years Mor	ths Birth Place:
9-B Gender: Male [	] Female	[ ] Transge	ender [ ]
10-A Category: - (Attach	_	SEBC/OBC [ ]	
10-B If person with disab	oilities: VH[]	РН [ ]	ОН [ ]
11. Marital status:	Married [ ]	Unmarried [ ]	

#### 12. Educational Qualifications:

(Attach self-attested photocopies of Mark sheets & Degrees of each examination)

Examination	Board/University	Year of Passing	Marks(out of) Grade/Percentage	Main Subject	Remarks
SSC					
HSC					
Graduation:					
Post-Graduation					
M. Phil.					
Ph. D.					
Any Other					

**Note:** Applicant must ensure that his academic qualifications are relevant for the post against which he is submitting his application strictly as per the advertisement and his degrees have been recognized by the UGC/concerned statutory bodies of the Govt. apart from ensuring equivalence of his degree with the required degrees failing which his application/candidature shall be summarily rejected at any stage of his service without any notice.

13. Othe	13. Other educational achievements: (Award, Prize, Medal, etc.)								
14.	(i) Details of UGC/ NET/ SLET exam, if passed.								
	Year of examination passed:	Reg. No							
	(ii) Whether Ph.D. awarded as per UGC Regulati (if yes, Please give documentary proof)	ons, 2009 YES/NO							

#### 15. Details of Experience:

Name of the Institution/Organisation	Designation	Pay Scale and Basic Pay with Grade Pay as on application date	Duration	Remarks

(Attach above all Appointm	ent Orders)				
16. Educational Experience:	(a) Graduation	Level	- Year		
	(b) Post-Gradu	iation Leve			
	(c) Research/E	xtension	- Year	-	
	(d) M.Phil./Ph	.D. Guidan	ce - Year	_	

#### 17. Research & Academic Contributions:

# 17.1 Referred Journals as notified by the UGC (25 per Publication)

Sr.	Title of	Author	Co-	Name of the Journal with	International	ISSN	API Score
No	the		Authors	publication details (Vol.	/ National		to be
	Article		if any	No., Issue No. & pp.)			claimed

#### 17.2 Other Reputed Journals as notified by the UGC (10 per Publication)

Sr.	Title of	Author	Co-	Name of the Journal with	International	ISSN	API Score
No	the		Authors	publication details (Vol.	/ National		to be
	Article		if any	No., Issue No. & pp.)			claimed

# 17.3 Books by International Publisher (30 per Book for Single Author)

S	Sr.	Title of the Book	Author	Co-	Name of the	ISBN /	API Score
N	Vo.			Authors	Publisher,	ISSN	to be
				if any	Month, Year		claimed

#### 17.4 Subject Books by National Publisher/State/Central Govt. (20 per Book for Single Author)

Sr.	Title of the Book	Author	Co-	Name of the	ISBN /	API Score
No.			Authors	Publisher,	ISSN	to be
			if any	Month, Year		claimed

# 17.5 Subject Books by Other Local Publisher (15 per Book for Single Author)

Sr.	Title of the Book	Author	Co-	Name of the	ISBN /	API Score
No.			Authors	Publisher,	ISSN	to be
			if any	Month, Year		claimed

# 17.6 Chapters in Books by International Publisher (10 per Chapter)

/ API Score
to be
claimed
`

#### 17.7 Chapters in Books by National Level Publisher (5 per Chapter)

Sr.	Title of	Name of	Chapter	Author /	Name of the	ISBN /	API Score
No.	the	the Editor	Contributed	Co-Author(s)	Publisher,	ISSN	to be
	Book				Month, Year		claimed

# 17.8 Details of Research Projects (Sponsored Major / Minor Research Projects Carried out/ongoing)

- 1. Major Projects with grants above Rs. 5 lakhs
- = 20 per Project
- 2. Major Projects with grants above Rs.3 lakhs up to Rs.5 lakhs = 15 per Project
- 3. Minor Projects with grants above Rs. 1 lakh up to Rs.3 lakhs = 10 per Project

Sr.	Title	Funding	Grant	Durat	ion	Project	Project Type	Policy	API Score
No.	of the	Agency	Sanctioned			Status	Research/Co	Document	to be
	Project					Completed / on- going	nsult		claimed
						on- going			
				from	То				

#### 17.9 Research Guidance: Details of M.Phil Awarded Only (5 per candidate)

Sr. No.	Name of the Scholar	Title of the Thesis	Awarded only	Name of the University	Month & Year	API Score to be claimed

#### 17.10. Research Guidance: Details of Ph.D. Awarded / Thesis submitted (15 /10 per candidate)

Sr.	Name of the	Title of the Thesis	Submitted/	Name of the	Month	API Score
No.	Scholar		Awarded	University	and Year	to be
						claimed

#### 17.11 Details of papers presented in Seminars/Conferences etc.

1. International = 5 per paper presented 2. National Level = 3 per paper presented 3. State / University Level = 2 per paper presented

Sr.	Title of the	Author/	Name of	Organiser	Duration	International/	API Score
No.	Article	Co-author	the			National/	to be
		if any	Programme			Regional	claimed

#### 17.12 Details of Awards/Fellowships from academic bodies/associations etc.

1. International = 15 per Award / 15 per Fellowship 2. National Level = 10 per Award / 10 per Fellowship 3. State / University Level = 5 per Award / 5 per Fellowship

Sr.	Title of the	Author/	Name of	Organiser	Duration	International/	API Score
No.	Article	Co-author	the			National/	to be
		if any	Programme			Regional	claimed

#### 17.13 Details of Invited Lectures / Presentations in Conferences / Seminars etc.

1. International = 7 per lecture
2. National Level = 5 per lecture
3. State / University Level = 3 per lecture

Sr.	Name of the	Organiser of	International/	Topic	Date	API Score
No.	Programme	the Programme	National/			to be
			Regional			claimed

#### 17.14 Development of e-learning delivery process/material: 10 per module

		API Score to be claimed	API Score (for Office Use only)
Total API Score (17.1 to 17.14)	=		

# 18. Please give name, address and contact number of two persons for reference.

Reference-01	Reference-02
E-mail:	E-mail:
Mobile:	Mobile:

# 19. Details of attachments: (Attach self-attested Xerox copies)

- (2) Aadhaar Card's Photocopy
- (3) Certificate of SC/ST/SEBC/Handicapped.(Certificate No.\_\_\_\_\_ Certificate Issuance Date\_\_\_\_\_
- (4) Proofs of Educational Qualifications. (With Mark sheets and Degree Certificates)
- (5) Experience Certificates— If you have teaching experience in a Self Finance Institution, please submit copy of concerned University Recognised Letter.
- (6) NET / SLET Examination Passing Certificate
- (7) Details of guidance to M.Phil. /Ph.D. category students.
- (8) M.Phil. / Ph.D. Thesis, Titles of Publications.
- (9) Details of Seminars / Workshops / Orientation programme / Refresher Course.
- (10) Others.

# 20. Other information.(a) Membership/Fellows

- (a) Membership/Fellowship of professional societies:
- (b) Other activities/Responsibilities:
- (c) Are you willing to accept the initial salary of the grade (If no, state what is the minimum salary acceptable with justification thread?)
- (d) Are you willing to work anywhere in India or abroad depending upon the requirement of the University?
- (e) Are you willing to take additional responsibilities as and when given to you by the HOD / Dean / Registrar / Vice-Chancellor in addition to your teaching & research assignments?
- (f) Are you eligible to be considered in terms of qualifications, experience and other requirements as prescribed in the advertisement?
- (g) Any other relevant information? If not given above
- (h) Has there been any break in your academic career? If so, give details.
- (i) Have you ever been punished during your studies at college/University? If so, give details.
- (j) Have you ever been punished during your service career or convicted by a court of law? If so, give details.
- (k) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.
- (1) Do you have any case pending against you in any court of law? If yes, give details.

\_\_\_\_\_

#### **CERTIFICATE**

I hereby declare that the information given in the application is true according to my knowledge and belief. I have not given any wrong or incomplete information. I know that in case of any false information is found on my part after my appointment; my service is liable to be terminated without any notice. I have read the instructions given along with the application form and understood the same and I abide myself to it.

(Signature of the applicant)
(An unsigned form will be liable to be cancelled)

#### (For use of Applicant in Employment)

Forwarded with the remarks that the above statements made by the applicant are correct to the best of my knowledge and belief, and this institution / organization has no objection to the candidature of the applicant being considered for the post applied for.

Date//2024	
<del></del>	Signature of Head of the institution
Place:	
	Designation
	Address
	Phona Number