

## श्री सोमनाथ संस्कृत युनिवर्सिटी,वेरावल

(Estd. By Government of Gujarat)
Rajendra Bhuvan Road, Veraval, Dist. Gir Somnath (Gujarat)-362266
Phone No.(02876)244532, Fax No.244417



### Application Form for the post of Office cum Account Assistant

| Processing fee (Non-Refundable) <b>Proce</b> | essing Fee to | be paid through only Demand Draft       |                         |
|--|---------------|---|-------------------------|
| D.D. Amt                                     | DD No.: _     | - · · · · · · · · · · · · · · · · · · · | Paste recent photo with |
| Bank   | DD Date:      |   | signature               |
|  |               |   |                         |
| 1. Name of Applicant:                        | (Nama)        | (Father's/Husband's Name)               |                         |
|  | (Name)        | (ramer s/Husband's Name)                |                         |
| 2. Address:-                                 |               |   |                         |
| (1) For correspondence:                      |               | (2) Permanent Address:                  | ε                       |
|  |               |   |                         |
|  |               |   |                         |
|  |               |   |                         |
| PIN:Ph:                                      |               | PIN:Ph:                                 |                         |
| 3. Mobile Number:                            |               | 4. PAN No. :                            |                         |
| 5. E-mail:                                   | _@            | 6. Adhaar No :                          |                         |
| 7. Mother Tongue:                            |               | 8. Nationality:                         |                         |
| 9. Date of birth://                          |               |   |                         |
| 10. Category: - (Attach recogniz             | zed certifica | ate for the reserved candidate)         |                         |
| SC[] ST[]                                    | SEBC[]        | EWS[] Handicapped[] Oth                 | ers [ ]                 |
| 11. Marital status:                          |               |   |                         |
|  |               |   |                         |

# 12. Educational Qualifications: Attach self-attested photocopies of all Mark sheets & Degrees of each examination



| Examination       | Name of the<br>Board/University | Year | % Age of marks | Division | Subject<br>studied |
|-------------------|---------------------------------|------|----------------|----------|--------------------|
| Higher Secondary  |                                 |      |                |          |                    |
| (10+2)            | - 14,<br>                       |      |                |          | -                  |
| Bachelor's Degree |                                 |      |                |          |                    |
|                   | _                               | 9    |                |          |                    |
| Master's Degree   |                                 |      |                |          |                    |
|                   |                                 |      |                |          |                    |
|                   |                                 |      |                |          |                    |
|                   | *                               |      |                |          |                    |
|                   |                                 |      |                |          | -                  |
| 2                 |                                 |      | 2              |          |                    |
|                   |                                 |      |                | Di Di    |                    |
|                   |                                 |      |                |          | ,                  |

#### 13. Present Job:

| Designation      | Employer (Name of the |        | Date of Joining   | Nature of appointment       |  |
|------------------|-----------------------|--------|-------------------|-----------------------------|--|
|                  | Organization)         |        | Date/ Month/Year  | (Adhoc/Temporary/Permanent  |  |
|                  |                       | e      |                   |                             |  |
| Basic Pay p.m.   | Pay Band (Rs.)        | GP/AGP | Gross Salary p.m. | Increment Date (Date/Month) |  |
| (Rs.)            |                       | (Rs.)  | (Rs.)             |                             |  |
|                  |                       |        |                   | 2                           |  |
| a                | e Ř                   |        | 2                 |                             |  |
| Nature of work:- |                       |        |                   |                             |  |
|                  |                       |        |                   | ,                           |  |
|                  |                       |        |                   |                             |  |
|                  |                       |        |                   |                             |  |

#### 14. Past Work Experience:

| Post held | Pay Scale/          | Employer (Name   |      | Experience |        | Nature of Work |  |
|-----------|---------------------|------------------|------|------------|--------|----------------|--|
|           | Band                | & address of the | From | То         | Period | E              |  |
|           | v ,                 | Organization     | Date | Date       |        |                |  |
|           |                     |                  |      |            |        |                |  |
|           | en .                |                  |      |            |        |                |  |
| *.        |                     |                  |      | 13         |        | *,             |  |
|           | a 0 <sup>12</sup> 1 |                  |      |            | *      |                |  |
|           |                     |                  |      |            |        | *              |  |
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|           |                     |                  |      |            |        |                |  |
|           |                     |                  |      |            |        | 26             |  |
|           |                     |                  |      |            |        | W.             |  |
|           |                     |                  |      |            | i      | 2              |  |
|           |                     |                  |      |            |        |                |  |
|           |                     |                  |      |            |        |                |  |

(Attach above all Appointment Orders)

## 15. Please give name, address and contact number of two persons for Reference.

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| Reference-01      |  | Reference-02  |  |  |  |  |
|-------------------|--|---|--|--|--|--|
|                   |  |   |  |  |  |  |
|                   |  |   |  |  |  |  |
|                   |  | ,   |  |  |  |  |
|                   |  |   |  |  |  |  |
| E-m               |  | E-mail:   |  |  |  |  |
| Mob               | oile:  | Mobile:   |  |  |  |  |
|                   |  |   |  |  |  |  |
| 16. I             | Details of attachments: (Attach  | self-attested photo copies)   |  |  |  |  |
| (1)               | Proof of Date of Birth (School Leav  | ving Certificate or Birth Certificate)  |  |  |  |  |
| (2)               | Aadhaar Card's Photocopy   |   |  |  |  |  |
| (3)               | Certificate of SC/ST/SEBC/EWS/H  | Handicapped.(Certificate No Certificate Issuance Date)  |  |  |  |  |
| (4)               | Certificates of Educational Qualific   | eations.  |  |  |  |  |
| (5)               | Experience Certificates (If you have   | re teaching experience in a Self Finance Institution, please submit copy  |  |  |  |  |
| ж                 | of concerned University Recognized   | d Letter/Orders)  |  |  |  |  |
| (6)               | N.O.C. of present employer.  | *   |  |  |  |  |
| (7)               | Any Other document, if necessary is  | n support of any claim.   |  |  |  |  |
|                   |  |   |  |  |  |  |
| iot gi<br>after i | iven any wrong or incomplete informa   | in the application is true according to my knowledge and belief. I have ation. I know that in case of any false information is found on my part to be terminated without any notice. I have read the instructions given and I abide myself to it. |  |  |  |  |
|                   | and approximation and understood   | and I defide myself to it.  |  |  |  |  |
| Date              | //2021   | ,   |  |  |  |  |
| Place             |  | (Signature of the applicant)  |  |  |  |  |
|                   | • ,  | ( E arrange   |  |  |  |  |
| *                 |  | ·   |  |  |  |  |
|                   | (For use   | of Applicant in Employment)   |  |  |  |  |
| ind be            | arded with the remarks that the above steller, and this institution / organization post applied for. | tatements made by the applicant are correct to the best of my knowledge<br>n has no objection to the candidature of the applicant being considered  |  |  |  |  |
| Date .            | //2021   |   |  |  |  |  |
| Place:            | ·  | Signature of Head of the institution  |  |  |  |  |
|                   |  | Designation   |  |  |  |  |
|                   |  | Address   |  |  |  |  |
|                   |  |   |  |  |  |  |
|                   |  | Phone Number  |  |  |  |  |