



# SHREE SOMNATH SANSKRIT UNIVERSITY

(Established under Gujarat Act No. 25 of 2005 )

RAJENDRABHUVAN ROAD, VERAVAL , DISTRICT GIR SOMNATH – 362266 (GUJARAT)

Website: www.sssu.ac.in Phone: 02876 -244532

## APPLICATION FORM FOR THE POST OF VICE CHANCELLOR

Affix the latest  
passport size  
Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

### 1. General Information of Applicant

Name : (In Capital Letters)	
Date of Birth : (Day/Month/Year)	
Correspondence Address :	
Pan Card No. :	
Aadhar Card No. :	
Phone No. :	Mobile No: Landline No:
Email :	

### 2. Present Position

a.	Designation :	
b.	Organization :	
c.	Pay scale :	
d.	Date of Appointment to The present post :	
e.	Total Experience : (In Years and Months)	

### 3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on minimum Qualifications for appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of standards in Higher Education 2010 and subsequent modifications)

S.No.	Post held	Pay Scale	Organization	Nature of Duties	Experience (In Years and Month)

**4. Educational Qualification (In chronological order from latest to Graduation level)**

S.No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

**5. Administrative Experience/Post(s) & responsibilities held**

S No.	Post	Organization/ University	Duration		Experience (In Years and Monts)
			From (Date)	To (Date)	
1.	Head Of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean Of Faculty				
5.	Member Of Academic				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

**6. (a) Academic/Teaching Experience & Responsibilities  
(In chronological order from latest to oldest)**

S.No	Post	Organization/ University	Duration		Experience (In years and Monts)
			From (Date)	To(Date)	

**(b) Participation and Contribution in relevant areas in higher education**

	Organization	Area of specialization
Visiting Professor		
Resource Person		
Others (Specify)		

**(c) Involvement with formulation of academic programs:**

S.No	Nomenclature of Innovative Academic Programs formulated	Date Of Approval by Academic Council	Year of Introduction

**(d) Important MoUs Formulated for academic collaborations:**

S No.	MoUs formulated	Name of agencies/departments involved	Year of MoU

**(e) Position of Chairs:**

S No.	Name of chair	Name of agencies/ Departments involved	Period of holding the chair

**7. International academic Exposure, if any**

S.No	Post/ Assignment	Organization / University	Area of Assignment	Duration		
				From	To	In Years & Months

**8. Scholarly Achievements:**

**A. Contribution to Journals and Books:**

	Details
Books authored	
Editor in Chief	
Editorships	
Peer Reviewer for	
Member of the International Advisory board	
Others (Specify)	

**B. Publication:**

**B.I** Kindly provide list of scholarly publications in recognized professional and/or academic journals Total Publications .....

S.No	Date	Title	Name of Journal	Refereed journal or not	Number of Citations (where possible)

**B.II** List of articles in popular magazines or newspapers  
Total Articles:.....

S.No.	Date	Title	Name of Magazine/ newspapers



**C. Participation and scholarly presentations in conferences:**

**C.I National**

S.No	Date	Title of Conference or Institution	Title/Subject of Presentation (if made)

**C.II International**

S.No	Date	Title of Conference or Institution	Title/Subject of Presentation (if made)

**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise**

		Number(s)
Plenary Lectures/Invited talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

**9. Research Projects:**

S.No	Client/Organisation's Name	Nature of project	Duration of Project	Amount Of grant (Rupees)

**10. Consulting Experience: List Key consulting assignments undertaken:**

S.No	Client/Organization's	Nature of assignment	Duration of assignment

**11. Honors/ Awards & Fellowships for outstanding Work:**

Sr. No.	Name of Award/Fellowship Etc.	Elected/Honorary Fellow	Awarded by	Year of Award

**12. No. of Research Scholars successfully guided:**

Name of Programme	Awarded (No.) (Under-Progress not to be included)

**13. Strengths (in 100 words)**

**14. Your Vision for the University (up to 500 Words)**

**15. Details of Referees, if any**

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

**16. Is there any break in your academic career? (Yes / No.) If yes, give details.**

---

---

**17. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes / No.) If yes, give details in a separate sheet.**

---

---

**18. Do you have any case pending against you in any court of law? (Yes / No.) If yes, give details.**

---

---

Place :

(Signature of the applicant)

Date :

**(No Objection Certificate)**

**19. Forwarding letter from present employer of the applicant.**

Forwarded with the remarks that Shree / Ms. \_\_\_\_\_  
is working in this organization in the capacity as \_\_\_\_\_ from  
\_\_\_\_\_ to \_\_\_\_\_ and the institution/ organization has no objection to  
the candidature of the applicant being considered for the post applied for as above.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Head of the Institution**

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(Rubber Stamp)**

**Note: Total No. Of pages (A-4 size) of the application should not exceed 10 pages.**